#### Name

## ID # .. .

| Major                  | Field Core             | e - Required (37 - 38 hours)  | HRS    | Grade | Enrolled |
|------------------------|------------------------|---|--------|-------|----------|
|                        | AGBE/                  |   |        |       |          |
| 4120                   | ECON                   | Natural Resource Economics  | 3      |       |          |
| 3120 <b>or</b>         |                        |   |        |       |          |
| 3130                   | BIOL                   | General Ecology (with lab or non-lab)                               | 3 or 4 |       |          |
| 3710                   | ESS                    | Chemistry and the Environment                                       | 3      |       |          |
| 3000                   | ESS                    | Intro to Environmental Law  | 3      |       |          |
| 3000                   | ESS                    | Society and the Environment:  | 3      |       |          |
| 4001                   | ESS                    | Capstone Experience Part I  | 3      |       |          |
|                        |                        | Society and the Environment:  |        |       |          |
| 4002                   | ESS                    | Capstone Experience Part II   | 3      |       |          |
| 1045 <b>or</b><br>1040 | GEOL                   | Earth Environment, Resources & Society or<br>Physical Geology       | 4      |       |          |
| 3900 or<br>3200        | HIST or<br>ESS         | Environmental History or  |        |       |          |
|                        |                        | Nonprofit Organizations and the Environment                         | 3      |       |          |
| 3070 <b>or</b><br>4220 | MATH <b>or</b><br>BIOL | Statistical Methods I or<br>Biostatistics                           | 3      |       |          |
| 3600 <b>or</b><br>4110 | SOC or<br>ESS          | Environmental Sociology or<br>Human Dimensions of Natural Resources |        |       |          |
| 4110                   | E99                    | numan Dimensions of Natural Resources                               | 3      | L     | L        |
| 2100                   | ESS                    | Environment and Ethcs   | 3      |       |          |
| 3100                   | ESS                    | Global Sustainability Issues & Initiatives                          | 3      |       |          |

# Concentration (30 hours)

| 3510   | BMGT                  | Management & Organizational Behavior   | 3 |  |
|--|-----------------------|--|---|--|
| 4520 <b>or</b><br>3500                                     | BMGT or<br>LIST       | Organizational Leadership <b>or</b><br>Non-Profit Leadership   | 3 |  |
| 1030   | POLS                  | American Government  | 3 |  |
| 4200   | ECON                  | Environmental Economics  | 3 |  |
| 4300   | ESS                   | Environmental Management Systems   | 3 |  |
| 2075 <b>or</b><br>3250                                     | COMM or<br>PC         | Organizational Communication or<br>Professional Communication  | 3 |  |
| 3030 or<br>3000 or<br>3630                                 | СОММ                  | Principles of Event Planning or<br>Computer Mediated Communication or<br>Discussions and Parliamentary Procedures          | 3 |  |
| 3080 or<br>3410 or<br>4300                                 | COMM or<br>LIST       | Communication and Effective Team Work <b>or</b><br>Team Building and Workplace Dynamics <b>or</b><br>Workplace Performance | 3 |  |
| 1110 <b>or</b><br>2200 <b>or</b><br>3460                   | JOUR                  | Media and Social Institutions <b>or</b><br>Mass Communication in a Changing Society <b>or</b><br>Introduction to PR        | 3 |  |
| 3670 <b>or</b><br>4610 <b>or</b><br>4500                   | POLS <b>or</b><br>WFS | Foreign Policy <b>or</b><br>Public Administration and Public Policies <b>or</b><br>National Wildlife Policy                | 3 |  |
| 4093 <b>or</b><br>4100 <b>or</b><br>4900 <b>or</b><br>4510 | ESS or<br>GEOG        | Special Topics <b>or</b><br>National Parks and Protected Public Lands <b>or</b><br>Internship <b>or</b><br>Theory of GIS I | 3 |  |

#### Updated: 4/20/2023

#### Bachelor of Science

Environmental & Sustainability Studies - Environmental Leadership, Communication, and Policy Concentration (120 hours)

## General Education (41 - 42 hours)

| English                    | 0 ENGL English Composition II<br>0 or<br>5 or |   |   |  | Enrolled |  |  |
|----------------------------|---|---|---|--|----------|--|--|
| 1010                       | ENGL  | English Composition I   | 3 |  |          |  |  |
| 1020                       | ENGL  | English Composition II  | 3 |  |          |  |  |
| 2130 or<br>2235 or<br>2330 | ENGL  | Literature  | 3 |  |          |  |  |
| Communication (3 hours)    |   |   |   |  |          |  |  |
| 2025 <b>or</b><br>2500     | COMM or<br>PC                                 | Fundamentals of Communication <b>or</b><br>Communicating in the Professions | 3 |  |          |  |  |

# Humanities/Fine Arts (6 hours)

| Humanities/Fine Arts Elective | 3 |  |
|-------------------------------|---|--|
| Humanities/Fine Arts Elective | 3 |  |

# **Environmental Studies (3 hours)**

| 1100 | ESS | Intro to Environmental Studies | 3 |  |
|------|-----|--------------------------------|---|--|
|      |     |                                |   |  |

# Economics (3 hours)

|  |  | 2010 | ECON | Principles of Microeconomics | 3 |  |  |
|--|--|------|------|------------------------------|---|--|--|
|--|--|------|------|------------------------------|---|--|--|

## History (6 hours)

| 2010 | HIST | Early United States History  | 3 |  |
|------|------|------------------------------|---|--|
| 2020 | HIST | Modern United States History | 3 |  |

### Science (4 hours)

| 1010 <b>or</b><br>1110 | CHEM | Introductory Chemistry I <b>or</b><br>General Chemistry I | 4 |  |
|------------------------|------|---|---|--|
| 1020                   | BIOL | Diversity of Life   | 4 |  |

#### Mathematics (3 - 4 hours)

| 1710 <b>or</b> |      | Pre-Calculus Algebra <b>or</b> |        |  |
|----------------|------|--------------------------------|--------|--|
| 1830 or        |      | Applied Calculus or            |        |  |
| 1910           | MATH | Calculus I                     | 3 or 4 |  |

## Free Electives (10 - 12 hours)